

Nº 47254

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

SEP 19 1983

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... SEP 14 1983 under 47065

The applicant..... Washoe County

P.O. Box 11130....., of Reno.....  
Street and No. or P.O. Box No. City or Town

Nevada 89520....., hereby make..... application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

N/A

1. The source of the proposed appropriation is..... underground.....  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 3.0..... second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... quasi-municipal and domestic.....  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:.....

(b) Stockwater, state number and kinds of animals to be watered:.....

(c) Other use (describe fully under "No. 12. Remarks")..... See remarks

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... SE ¼ of SE ¼ of Section 19.  
Describe as being within a 40-acre subdivision of public  
T.18N., R.20E., M.D.B. & M., or at a point from which the section corner common to  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

Sections 19, 20, 29, and 30 bears S 3°00'00" E a distance of 1100 feet. Map filed  
under permit #47065.

6. Place of use..... The S ½ of the SW ¼ of Section 22; all of Sections 27, 28,  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

& 34, T.18N., R.20E., M.D.B. & M. Map filed under permit #47065.

7. Use will begin about..... January 1st..... and end about..... December 31st....., of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Wells, pumps, transmission pipelines and  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
storage tanks.  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$2,300,000

10. Estimated time required to construct works.....5 years.....  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....10 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The total combined annual duty of this permit and permit 47253 is for 776.375 mga. This will serve 2127 single family homes. The approximate numbers of persons to be served and future requirement is 5743 persons and 776.375 mga respectively. Map filed under permit #47065.

By s/John M. Collins  
P.O. Box 11130  
Reno, NV 89520  
Compared js/as  
Protested

DENIAL OF STATE ENGINEER deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

These applications 47253, 47524, 51455, 51456, 51457, 52297, 52413, 52691, 52718 and 52719 are herewith denied on the grounds that the appropriation of additional ground water as applied for would conflict with and tend to impair the value of existing rights and threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

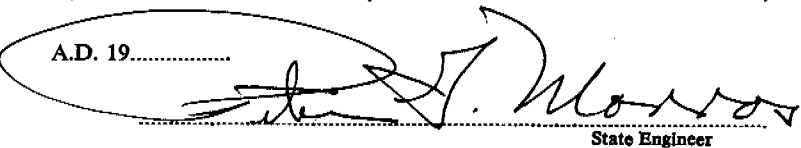
Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, PETER G. MORROS  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this.....day of.....

A.D. 19.....  
  
State Engineer